# 11.4. Tender 3/2022 - Anderson Park Sportsfield Lighting Upgrade

**AUTHOR:** David Manson, Manager Parks & Reserves

**ENDORSED BY:** Peter Massey, Acting Director Open Space and Environmental Services

**ATTACHMENTS: Nil** 

#### **PURPOSE:**

This report is to provide Council with an analysis and recommendation of the tender process for Tender 03/2022 for Anderson Park Sportsfield Lighting Upgrade.

#### **EXECUTIVE SUMMARY:**

Tenders were called and were received until 3.00 pm on Thursday the 28th of April 2022 for the submission of tenders to undertake the Anderson Park Sportsfield Lighting Upgrade

If the Council wishes to discuss the report, the meeting should be closed to the public to do so in accordance with s10A(2) (c) information that would, if disclosed, confer a commercial advantage on a person with whom the Council is conducting (or proposes to conduct) business and because consideration of the matter in open Council would be, on balance, contrary to the public interest as it would affect Council's ability to obtain value for money services. of the Local Government Act (LGA).

## **FINANCIAL IMPLICATIONS:**

Council has allocated sufficient funds to the Anderson Park Plan of Management cost centre for the delivery of the Anderson Park Sportsfield Lighting Upgrade.

### **RECOMMENDATION:**

- **1. THAT** Council accept the tender of the highest ranked Tenderer for Tender 03/2022 for Anderson Park Sportsfield Lighting Upgrade.
- **2. THAT** the General Manager be authorised to take any necessary action to implement the decision including entering associated contracts.
- **3. THAT**, once Council has executed the Contract, information relating to the successful tender be published in Council's Register of Contracts as required by Government Information (Public Access) Act 2009 Part 3 Division 5 Government Contracts With Private Sector.
- **4. THAT** the Confidential Report relating to matters specified in Section 10A(2)(d) be treated as confidential and remain confidential until Council determines otherwise.

### LINK TO COMMUNITY STRATEGIC PLAN

The relationship with the Community Strategic Plan is as follows:

- 1. Our Living Environment
- 1.4 Public open space and recreation facilities and services meet community needs

#### **BACKGROUND**

A combined significant area Plan of Management/Masterplan was prepared for Anderson Park in response to a resolution made at the Council meeting on 18 April 2016. The new PoM/Masterplan for Anderson Park was completed in February 2019.

The Plan of Management listed key issues identified in relation to Sport and Recreation including lighting as below:

**Park Furniture and Lighting** - Both pedestrian and sportsfield lighting were identified as issues to be addressed in future. Better lighting at Park entrances and along the path across the foreshore is needed, and, when the playing field is 'shifted' west, away from the foreshore, the sportsfield lighting may require modification.

### **TENDERS RECEIVED**

The methodology adopted to undertake the tender evaluation of Tender 03/2022 was based on selection criteria outlined in the tender documents and in accordance with the Local Government Act 1993 and the Local Government (General) Regulation 2005.

Open tenders were called and were received until until 3.00 pm on Thursday 28 April 2022 via Tenderlink. At close of tenders, three (3) tenders were received. Listed in **strict alphabetical order**, the tenderers were:

Tenderer
EC power
Havencord
Rees Electrical

Information provided by tenderers which is commercial-in-confidence has been protected and will not be disclosed in accordance with section 10A(2)(d) of the *Local Government Act* 1993. A consistent standard for all tenderers has been used in assessing any request for confidentiality by a tenderer.

Application for access to documentation should be through lodgement of a GIPA Public Information application form and payment of prescribed fees.

**Project Program** 

Anticipated Start: September 2022

**Anticipated Completion:** March 2023

**Responsible Officer:** David Manson – Parks and Reserves Manager